

PLANNING COMMISSION

AGENDA

June 28, 2007 - #1734

Working Session – 12:00 pm.

Regular Session – 1:30 pm.

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. BALTIMORE CITY PUBLIC SCHOOL SYSTEM/COMPREHENSIVE EDUCATIONAL FACILITIES MASTER PLAN (Citywide)**
- 4. STREET CLOSING/TWO FOOT PORTION OF WEST BALTIMORE STREET AT FREMONT AVENUE FOR THE UMB BIO PARK RESEARCH BUILDING (Eleventh District)**
- 5. FINAL SUBDIVISION AND DEVELOPMENT/3901 ST. PAUL STREET (Fourteenth District)**
- 6. FINAL SUBDIVISION AND DEVELOPMENT PLAN/1611 CHARLOTTE AVENUE (First District)**
- 7. FINAL SUBDIVISION AND DEVELOPMENT PLAN /1135-1137 EAST BALTIMORE STREET (Twelfth District)**

MINOR AMENDMENT AND FINAL DESIGN APPROVAL/FLAG HOUSE PUD – 1135-1137 EAST BALTIMORE STREET – CONSTRUCT TWO NEW TOWNHOUSES (Twelfth District)

REVISED FINAL DESIGN APPROVAL/FLAG HOUSE PUD-1143-1151 EAST BALTIMORE STREET AND 106, 108 AND 126 SOUTH EXETER STREET (Twelfth District)
- 8. CITY COUNCIL BILL #07-0644/ACQUISITION OF THE PROPERTY KNOWN AS 3200 BIDDLE STREET (President Rawlings Blake – Administration)**
For the purpose of authorizing the Mayor and City Council of Baltimore to acquire, by purchase or condemnation, the fee simple or other interests in certain property known as 3200 East Biddle Street (Block 6150A, Lot 004), and needed for industrial growth; and providing for a special effective date. (Thirteenth District)

9. FINAL DESIGN APPROVAL/COLDSRING NEWTOWN PUD-WALDORF SCHOOL ADDITION (Six District)

10. FINAL DESIGN APPROVAL/MONTGOMERY PARK PUD-MONROE STREET ENTRANCE (Ninth District)

11. CITY COUNCIL BILL #07-0649/REZONING-1415 ANCHOR STREET (Councilmembers Reisinger)

For the purpose of changing the zoning for the property known as 1415 Anchor Street as outlined in red on the accompanying plat, from the M-2-2 Zoning District to the R-8 Zoning District. (Tenth District)

12. FINAL DESIGN APPROVAL/ BG&E SUBSTATION PROPERTY AT 410 ORCHARD STREET(Eleventh District)

FINAL DESIGN APPROVAL/BG&E SUBSTATION PROPERTY AT 700 WEST MONUMENT STREET (Eleventh District)

CONSENT AGENDA

13. CIP TRANSFERS

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. For any marked (*) please call the Department at (410)396-8337 for current information.